

Prelude

Apostolic Greeting

* **God's Call to Worship**

Psalm 66:1-4

Shout for joy to God, all the earth;

sing the glory of his name; give to him glorious praise!

Say to God, "**How awesome are your deeds!**

So great is your power that your enemies come cringing to you.

**All the earth worships you and sings praises to you;
they sing praises to your name.**

* **Hymn of Praise #162**

Of the Father's Love Begotten

* **Prayer of Adoration**

* **Affirmation of Faith**

Apostles' Creed

Hymn #561 *Trinity Psalter Hymnal* (Words below, digital license)

I believe in God the Father, Maker of all heav'n and earth;
And in Jesus Christ, our Savior, God's own Son, of matchless
worth;

By the Spirit was conceived, of the virgin Mary born,
He in whom I have believed: God Almighty, Three in One.

Suffered under Pontius Pilate, crucified, for me he died;
Laid within the grave so silent, gates of hell he opened wide;
For the stone-sealed tomb was empty; on the third day he arose;
Into heaven made his entry, mighty conqu'ror of his foes.

At God's right hand he is seated till his coming, as he said;
Final judgment will be meted to the living and the dead;
I confess the Holy Spirit who was sent thro' Christ the Son
To apply salvation's merit— God, the Spirit, Three in One.

I believe the church of Jesus, universal, e'er remains;
We are one thro' all the ages, in communion of the saints.
I believe sins are forgiven, that our bodies will be raised
To eternal life in heaven: ever let his name be praised.

* **Confession of Sin**

Luke 18:10-13

Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, '**God, be merciful to me, the sinner!**'

* **Assurance of Pardon**

Luke 18:14

"I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

* **Hymns of Thanks #88**

With Grateful Heart My Thanks I Bring

Reading of God's Word

Isaiah 45:14-25

¹⁴ Thus says the LORD:

"The wealth of Egypt and the merchandise of Cush,
and the Sabeans, men of stature,
shall come over to you and be yours;
they shall follow you;

they shall come over in chains and bow down to you.

They will plead with you, saying:

'Surely God is in you, and there is no other,
no god besides him.'"

¹⁵ Truly, you are a God who hides himself,
O God of Israel, the Savior.

¹⁶ All of them are put to shame and confounded;
the makers of idols go in confusion together.

¹⁷ But Israel is saved by the LORD
with everlasting salvation;

you shall not be put to shame or confounded
to all eternity.

¹⁸ For thus says the LORD,
who created the heavens
(he is God!),

who formed the earth and made it
(he established it;

he did not create it empty,
he formed it to be inhabited!):

"I am the LORD, and there is no other.

¹⁹ I did not speak in secret,
in a land of darkness;

I did not say to the offspring of Jacob,
‘Seek me in vain.’
I the LORD speak the truth;
I declare what is right.
²⁰ “Assemble yourselves and come;
draw near together,
you survivors of the nations!
They have no knowledge
who carry about their wooden idols,
and keep on praying to a god
that cannot save.
²¹ Declare and present your case;
let them take counsel together!
Who told this long ago?
Who declared it of old?
Was it not I, the LORD?
And there is no other god besides me,
a righteous God and a Savior;
there is none besides me.
²² “Turn to me and be saved,
all the ends of the earth!
For I am God, and there is no other.
²³ By myself I have sworn;
from my mouth has gone out in righteousness
a word that shall not return:
‘To me every knee shall bow,
every tongue shall swear allegiance.’
²⁴ “Only in the LORD, it shall be said of me,
are righteousness and strength;
to him shall come and be ashamed
all who were incensed against him.
²⁵ In the LORD all the offspring of Israel
shall be justified and shall glory.”

Prayer of Thanksgiving and Intercession

The Lord’s Prayer

Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

* **Hymn of Preparation**

Psalms 119X

Prayer for Illumination

Reading of God's Word

Romans 1:1-7; 10:8-13

Philippians 2:1-11

Romans 1:1-7

1 Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, **2** which he promised beforehand through his prophets in the holy Scriptures, **3** concerning his Son, who was descended from David according to the flesh **4** and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, **5** through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, **6** including you who are called to belong to Jesus Christ,

7 To all those in Rome who are loved by God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Romans 10:8-13

8 But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); **9** because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. **10** For with the heart one believes and is justified, and with the mouth one confesses and is saved. **11** For the Scripture says, "Everyone who believes in him will not be put to shame." **12** For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. **13** For "everyone who calls on the name of the Lord will be saved."

Philippians 2:1-11

2 So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, **2** complete my joy by being of the same mind, having the same love, being in full accord and of one mind. **3** Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. **4** Let each of you look not only to his own interests, but also to the interests of others. **5** Have this mind among yourselves, which is yours in Christ Jesus, **6** who, though he was in the form of God, did not count equality with God a thing to be grasped, **7** but emptied himself, by taking the form of a servant, being born in the likeness of men. **8** And being found in human form, he humbled himself by becoming obedient to the point of

death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Preaching of God's Word

Pastor Landow

"I Believe!: In Jesus Christ, His Only Son, Our Lord"

Prayer of Commitment and Dedication

* **Hymn of Response #163**

At the Name of Jesus

* **God's Commission and Blessing**

* **Closing Response of Praise #734**

Gloria Patri

Postlude

* Please stand as you are able.

SERMON OUTLINE

Sermon Series: "I Believe!: The Apostles' Creed"

Sermon: "I Believe!: In Jesus Christ, His Only Son, Our Lord"

Introduction:

There are 24 statements in the Creed, _____ of them are about Jesus.

"Jesus was a great teacher, but he was not God." Agree or disagree? (Circle one.)

Jesus was not crucified because of what he taught, but because of what he taught about _____.

The Creed Makes Four Claims about Jesus's Identity:

1. Jesus is a claim about _____.
 - Joshua means _____.
2. Christ is a claim about _____.
 - "Christ" is the Greek translation of the Hebrew word _____ which means _____.
3. His only Son is a claim about _____.
4. Our Lord is a claim about _____.
 - If Jesus is Lord, that means that _____ is not Lord.

Conclusion

If Jesus is Lord, that means _____ not Lord.

Of the Father's Love Begotten

*In the beginning was the Word... The Word was made flesh ... and we beheld his glory,
the glory as of the only begotten of the Father: John 1:1, 14 KJV*

Unison

1. Of the Fa-ther's love be - got - ten ere the worlds be - gan to be,
2. O that birth for - ev - er bless - ed, when the Vir - gin, full of grace,
3. This is he whom heav'n-taught sing - ers sang of old with one ac - cord,
4. O ye heights of heav'n, a - dore him; an - gel hosts, his prais - es sing;
5. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,

he is Al - pha and O - me - ga, he the Source, the End - ing he,
by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of our race;
• whom the Scrip-tures of the proph - ets prom - ised in their faith - ful word;
all do - min - ions, bow be - fore him and ex - tol our God and King;
hymn, and chant, and high thanks - giv - ing, and un - wear - ied prais - es be,

of the things that are, that have been, and that fu - ture
and the babe, the world's Re - deem - - - er, first re - vealed his
• now he shines, the long - ex - pect - - - ed; let cre - a - tion
let no tongue on earth be si - - - lent, ev - 'ry voice in
hon - or, glo - ry, and do - min - - - ion, and e - ter - nal

years shall see, ev - er - more and ev - er - more!
sa - cred face, ev - er - more and ev - er - more!
• praise its Lord, ev - er - more and ev - er - more!
con - cert ring, ev - er - more and ev - er - more!
vic - to - ry, ev - er - more and ev - er - more!

With Grateful Heart My Thanks I Bring

I will praise you, O LORD, with all my heart; before the "gods" I will sing your praise.
Ps. 138:1

Capo 1: ♮ (A) (D) (A) (E) (A) (E⁷) (A) ♮ (D) (A)

1. With grate - ful heart my thanks I bring, be - fore the great thy
 2. I cried to thee and thou didst save, thy word of grace new
 3. O Lord, en - throned in glo - ry bright, thou reign - est in the
 4. Thou wilt stretch forth thy might - y arm to save me when my

(E⁷) (A) (E) (A) (D) (A) (E) (A) (E⁷) (A)

praise I sing; I wor - ship in thy ho - ly place and
 cour - age gave; the kings of earth shall thank thee, Lord, for
 heav'n - ly height; the proud in vain thy fa - vor seek, but
 foes a - larm; the work thou hast for me be - gun shall

(D) (A) (E⁷) (A) (E) (E⁷) (A)

praise thee for thy truth and grace; for truth and grace to -
 they have heard thy won - drous word; yea, they shall come with
 thou hast mer - cy for the meek; through trou - ble though my
 by thy grace be ful - ly done; for - ev - er mer - cy

(E⁷) (A) (E) ♮ (E⁷) (F♯m) (A) (D) (A⁷) (Bm) (F♯m⁷) (E⁷) (A) ♮

geth - er shine in thy most ho - ly word di - vine.
 songs of praise, for great and glo - rious are thy ways.
 path - way be, thou wilt re - vive and strength - en me.
 dwells with thee; O Lord, my Mak - er, think on me.

RUSSIA. L.M.

1. 169 Be - fore Thee let my cry come near, O LORD; true to Thy word, teach
2. 171 Since Thou Thy stat-utes teach-est me, O let my lips Thy praise con-

..... (Soprano) 170 Be-
172 Yea,

me. (Alto) 170 Be - fore Thee let my
172 Yea, of Thy word my
fess. (Melody) 170 Be - fore Thee let my plead-ing come; True
..... 172 Yea, of Thy word my tongue would sing, For

(Bass) 170 Be - fore Thee let my plead-ing come; True to Thy prom - ise,
172 Yea, of Thy word my tongue would sing, For Thy com - mands are

(Soprano) fore Thee let my plead-ing come; True to Thy prom - ise, res - cue me.
of Thy word my tongue would sing, For Thy com - mands are right-eous - ness.

(Alto) plead - ing come; True to Thy prom - ise, res - cue me.
tongue would sing, For Thy com - mands are right-eous - ness.
(Melody) to Thy prom - ise, res - cue me, True to Thy prom - ise res - cue me.
Thy com - mands are right-eous - ness, For Thy com - mands are right-eous - ness.

(Bass) res - cue me, True to Thy prom - ise, res - cue me.
right - eous - ness, For Thy com - mands are right-eous - ness.

3. 173 Be ready with Thy hand to help, 4. 175 O let Thine ordinances help;
Because Thy precepts are my choice. My soul shall live and praise Thee yet.
174 I've longed for Thy salvation, LORD, 176 A straying sheep, Thy servant, seek,
And in Thy holy law rejoice. For Thy commands I ne'er forget.

Melody (Tenor)



Be - fore Thee let my cry come near. O LORD, true to Thy
 Since Thou Thy stat - utes teach - est me, O let my lips Thy
 Be read - y with Thy hand to help, Be - cause Thy pre - cepts
 O let Thine or - din - an - ces help, My soul shall live and



word, teach me. (Bass) Be - fore Thee let my
 praise con - fess. Yea, of Thy word my
 are my choice. I've longed for Thy sal -
 praise Thee yet. A stray - ing sheep, Thy



plead - ing come, true to Thy pro - mise, res - cue me, true
 tongue would sing, for Thy com - mands, are right - eous - ness, for
 va - tion, LORD, and in Thy ho - ly law re - joice, and
 ser - vant, seek, for Thy com - mands, I ne'er for - get, for



to Thy pro - mise, res - cue me.
 Thy com - mands are right - eous - ness.
 in Thy ho - ly law re - joice.
 Thy com - mands I ne'er for - get.

At the Name of Jesus

1 At the name of Jesus ev'ry knee shall bow,
ev'ry tongue confess him King of Glory now.
'Tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

2 At his voice creation sprang at once to sight,
all the angel faces, all the hosts of light,
thrones and dominations, stars upon their way,
all the heav'nly orders in their great array.

3 Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed.

4 In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true:
crown him as your Captain in temptation's hour:
let his will enfold you in its light and pow'r.

5 Brothers, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

Caroline M. Noel 1870; alt.
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King's Weston
Ralph Vaughan Williams, 1925
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Gloria Patri

734

*Ascribe to the LORD the glory due his name; worship the LORD in the splendor
of his holiness. Ps. 29:2*

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is

now, and ev - er shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

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GLORIA PATRI (MEINEKE) Irreg.
Charles Meineke, 1844