

A SERVICE OF THANKS

**Prelude**

**Call to Worship**

\* **Hymn #1**

*All People That on Earth Do Dwell*

\* **Invocation**

**Responsive Reading** Psalm 136

*Trinity Hymnal, p.835*

Give thanks to the LORD, for he is good,  
*His love endures forever.*

**Give thanks to the God of gods,**  
***His love endures forever.***

Give thanks to the Lord of lords:  
*His love endures forever.*

**to him who alone does great wonders,**  
***His love endures forever.***

who by his understanding made the heavens,  
*His love endures forever.*

**who spread out the earth upon the waters,**  
***His love endures forever.***

who made the great lights—  
*His love endures forever.*

**the sun to govern the day,**  
***His love endures forever.***

the moon and stars to govern the night;  
*His love endures forever.*

**to him who struck down the firstborn of Egypt**  
***His love endures forever.***

and brought Israel out from among them  
*His love endures forever.*

**with a mighty hand and outstretched arm;**  
***His love endures forever.***

to him who divided the Red Sea asunder  
*His love endures forever.*

**and brought Israel through the midst of it,**  
***His love endures forever.***

but swept Pharaoh and his army into the Red Sea;  
*His love endures forever.*

**to him who led his people through the desert,**  
***His love endures forever.***

who struck down great kings,  
*His love endures forever.*

**and killed mighty kings—**  
***His love endures forever.***

Sihon, king of the Amorites,  
*His love endures forever.*

**and Og, king of Bashan—**  
***His love endures forever.***

and gave their land as an inheritance,  
*His love endures forever.*

**an inheritance to his servant Israel;**  
***His love endures forever.***

to the One who remembered us in our low estate,  
*His love endures forever.*

**and freed us from our enemies,**  
***His love endures forever.***

and who gives food to every creature.  
*His love endures forever.*

**Give thanks to the God of heaven,**  
***His love endures forever.***

\* Hymn

*Psalm 128A*

Songbook p.64

### **Scripture Reading**

1 Timothy 4:1-5

**4** Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons, **2** through the insincerity of liars whose consciences are seared, **3** who forbid marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth. **4** For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving, **5** for it is made holy by the word of God and prayer.

**Sermon:** "Everything God Created Is Good"

Pastor Landow

\* **Hymn #637**

*What Shall I Render to My God*

**Items for Thanksgiving from the Congregation**

\* **Hymn #715**

*Come, Ye Thankful People, Come*

\* **Benediction**

**Postlude**

\*Congregation, please stand as you are able.

# All People That on Earth Do Dwell

1

*Shout for joy to the LORD, all the earth. Ps. 100:1*

1. All peo - ple that on earth do dwell, sing  
2. The Lord ye know is God in - deed; with -  
3. O en - ter then his gates with praise, ap -  
4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his  
out our aid he did us make; we are his folk, he  
proach with joy his courts un - to; praise, laud, and bless his  
mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - joice.  
doth us feed, and for his sheep he doth us take.  
name al - ways, for it is seem - ly so to do.  
firm - ly stood, and shall from age to age en - dure.

Psalm 100  
William Kethe, 1561

OLD HUNDRETH L.M.  
Louis Bourgeois's Genevan Psalter, 1551

## Psalm 128A

*Unison*

1. How blest are all who fear the LORD, and walk with - in His ways.  
2. Your wife with - in your house will be a vine whose fruits a - bound;  
3. Be - hold, thus shall the man be blest who tru - ly fears the LORD.  
4. O may you see, through - out your days, Je - ru - s'lem pros - per well.

•You'll eat your la - bor's fruit with joy, and pros - per all your days.  
•Your chil - dren will as ol - ive plants your ta - ble gath - er 'round.  
•The LORD from Zi - on gives to you His bless - ing and re - ward.  
•May you your chil - dren's chil - dren see. Peace be on Is - ra - el!

*Book of Psalms for Worship, 2009*

McKEE C.M.

Spiritual

arr. Harry T. Burleigh, 1939

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# What Shall I Render to My God

637

*How can I repay the LORD for all his goodness to me? Ps. 116:12*

1. What shall I ren - der to my God for all his kind - ness shown?  
 2. How much is mer - cy thy de - light, thou ev - er - bless - ed God!  
 3. How hap - py all thy ser - vants are! How great thy grace to me!  
 4. Now I am thine, for - ev - er thine, nor shall my pur - pose move;  
 5. Here in thy courts I leave my vow, and thy rich grace re - cord;

My feet shall vis - it thine a - bode, my songs ad - dress thy throne.  
 How dear thy ser - vants in thy sight! How pre - cious is their blood!  
 • My life, which thou hast made thy care, Lord, I de - vote to thee.  
 thy hand hath loosed my bonds of pain, and bound me with thy love.  
 wit - ness, ye saints who hear me now, if I for - sake the Lord.

From Psalm 116:12-19  
 Isaac Watts, 1719

DOWNES, C.M.  
 Lowell Mason, 1832

## 715

## Come, Ye Thankful People, Come

*The harvest is the end of the age, and the harvesters are angels. Matt. 13:39*

1. Come, ye thank-ful peo-ple, come, raise the song of har-vest home:  
 2. All the world is God's own field, fruit un-to his praise to yield;  
 3. For the Lord our God shall come, and shall take his har-vest home;  
 4. E-ven so, Lord, quick-ly come to thy fi-nal har-vest home;

all is safe-ly gath-ered in, ere the win-ter storms be-gin;  
 wheat and tares to-geth-er sown, un-to joy or sor-row grown:  
 from his field shall in that day all of-fens-es purge a-way;  
 gath-er thou thy peo-ple in, free from sor-row, free from sin;

God, our Mak-er, doth pro-vide for our wants to be sup-plied:  
 first the blade, and then the ear, then the full corn shall ap-pear:  
 give his an-gels charge at last in the fire the tares to cast,  
 there for-ev-er pu-ri-fied, in thy pres-ence to a-bide:

come to God's own tem-ple, come, raise the song of har-vest home.  
 Lord of har-vest, grant that we whole-some grain and pure may be.  
 but the fruit-ful ears to store in his gar-ner ev-er-more.  
 come, with all thine an-gels, come, raise the glo-rious har-vest home.