

Prelude

Apostolic Greeting

* **God's Call to Worship**

Revelation 1:4-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen."

"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty.""

* **Hymn of Praise**

*Immortal, Invisible, God Only Wise
Trinity Hymnal #38*

* **Prayer of Adoration**

* **Affirmation of Faith**

Nicene Creed

We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,

and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of
the Father;
and he shall come again, with glory, to judge both the living
and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and
glorified;
who spoke by the prophets;
and we believe in one holy catholic¹ and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

¹Universal, Christian

*** Confession of Sin**

O Almighty God, merciful Father, I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

*** Assurance of Pardon**

Exodus 34:6-7

The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation."

*** Hymn of Thanks**

O the Deep, Deep Love of Jesus!
Trinity Hymnal #535

Reading of God's Word

2 Kings 4:38-44

³⁸ And Elisha came again to Gilgal when there was a famine in the land. And as the sons of the prophets were sitting before him, he said to his servant, "Set on the large pot, and boil stew for the sons of the prophets." ³⁹ One of them went out into the field to gather herbs, and found a wild vine and gathered from it his lap full of wild gourds, and came and cut them up into the pot of stew, not knowing what they were. ⁴⁰ And they poured out some for the men to eat. But while they were eating of the stew, they cried out, "O man of God, there is death in the pot!" And they could not eat it. ⁴¹ He said, "Then bring flour." And he threw it into the pot and said, "Pour some out for the men, that they may eat." And there was no harm in the pot.

⁴² A man came from Baal-shalishah, bringing the man of God bread of the firstfruits, twenty loaves of barley and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat." ⁴³ But his servant said, "How can I set this before a hundred men?" So he repeated, "Give them to the men, that they may eat, for thus says the LORD, 'They shall eat and have some left.'" ⁴⁴ So he set it before them. And they ate and had some left, according to the word of the LORD.

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

* Hymn of Preparation

Psalm 128A
Trinity Psalter Hymnal

Prayer for Illumination

Reading of God's Word

John 6:1-14

6 After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ² And a large crowd was following him, because they saw the signs that he was doing on the sick. ³ Jesus went up on the mountain, and there he sat down with his disciples. ⁴ Now the Passover, the feast of the Jews, was at hand. ⁵ Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so

that these people may eat?" ⁶ He said this to test him, for he himself knew what he would do. ⁷ Philip answered him, "Two hundred denarii^[a] worth of bread would not be enough for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish, but what are they for so many?" ¹⁰ Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹ Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹² And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." ¹³ So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. ¹⁴ When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

Preaching of God's Word

Pastor Landow
"Barley Passing the Test"

Prayer of Commitment and Dedication

* **Hymn of Response**

Psalm 23A
Trinity Psalter Hymnal

* **God's Commission and Blessing**

* **Closing Response of Praise**

Doxology
Trinity Hymnal #731

* **Postlude**

*Please stand as you are able.

38

Immortal, Invisible, God Only Wise

Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen. 1 Tim. 1:17

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing and si - lent as light,
 3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
 thy clouds which are foun - tains of good - ness and love.
 'tis on - ly the splen - dor of light hid - eth thee!

535

O the Deep, Deep Love of Jesus!

Having loved his own who were in the world, he now showed them the full extent of his love. John 13:1

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
 2. O the deep, deep love of Je - sus! Spread his praise from
 3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
 shore to shore; how he lov - eth, ev - er lov - eth,
 love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
 died to call them all his own; how for them he
 'Tis a heav'n of heav'ns to me; and it lifts me

SANCTIFICATION

lead - ing home - ward, to thy glo - rious rest a - bove.
 in - ter - ced - eth, watch - eth o'er them from the throne.
 up to glo - ry, for it lifts me up to thee.

Samuel Trevor Francis, 1834-1925

EBENEZER (or TON-Y-BOTEL) 8.7.8.7.D.
 Thomas John Williams, 1890

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PSALM 128

How Blest Are All Who Fear the LORD 128A

Unison

1. ¹How blest are all who fear the LORD, and walk with - in his ways.
2. ³Your wife with - in your house will be a vine whose fruits a - bound;
3. ⁴Be - hold, thus shall the man be blest who tru - ly fears the LORD.
4. O may you see, through - out your days, Je - ru - s'lem pros - per well.

²You'll eat your la - bor's fruit with joy and pros - per all your days.
 your chil - dren will as ol - ive plants your ta - ble gath - er 'round.
⁵The LORD from Zi - on give to you his bless - ing and re - ward.
⁶May you your chil - dren's chil - dren see. Peace be on Is - ra - el!

The Book of Psalms for Worship, 2009

McKEE C.M.
 Spiritual
 Arr. Harry T. Burleigh, 1939

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The Lord's My Shepherd

23A

1. ¹The Lord's my Shep - herd, I'll not want; ²he makes me down to lie
 2. ³My soul he doth re - store a - gain, and me to walk doth make
 3. ⁴Yea, though I walk in death's dark vale, yet will I fear none ill,
 4. ⁵My ta - ble thou hast fur - nish - ed in pres - ence of my foes;
 5. ⁶Good - ness and mer - cy all my life shall sure - ly fol - low me;

in pas - tures green; he lead - eth me the qui - et wa - ters by.
 with - in the paths of righ - teous - ness, e'en for his own name's sake.
 • for thou art with me; and thy rod and staff me com - fort still.
 my head thou dost with oil a - noint, and my cup o - ver - flows.
 and in God's house for - ev - er - more my dwell - ing place shall be.

Francis Rous, William Mure, and others
 Scottish Psalter, 1650

CRIMOND C.M.
 Probably by David Grant, 1833–1893
 Harm. T. C. L. Pritchard, 1885–1960; alt.
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Doxology

Let everything that has breath praise the LORD. Ps. 150:6

G G D Em Bm Em D G 7
 Praise God from whom all bless - ings flow; praise him, all

D Em C G D Em D G D G C D G
 crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

G D G Em D Am G D G 7 C G
 praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1709

OLD HUNDRETH L.M.
Louis Bourgeois's *Genevan Psalter*, 1551

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