

**Prelude**

**Call to Worship**

- \* **Hymn** *The God of Abraham Praise*  
*Trinity Hymnal #34*

\* **Invocation**

**Congregational Prayer and Praise**

- \* **Hymn** *We Have Not Known Thee As We Ought*  
*Trinity Hymnal #493*

**Scripture Reading** Jude 1:3-16 (sermon text vv.5-16)

<sup>5</sup> Now I want to remind you, although you once fully knew it, that Jesus, who saved a people out of the land of Egypt, afterward destroyed those who did not believe. <sup>6</sup> And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day— <sup>7</sup> just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire.

<sup>8</sup> Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones. <sup>9</sup> But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, "The Lord rebuke you." <sup>10</sup> But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively. <sup>11</sup> Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in Korah's rebellion. <sup>12</sup> These are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; <sup>13</sup> wild waves of the sea, casting up the

foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever.

<sup>14</sup> It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord comes with ten thousands of his holy ones, <sup>15</sup> to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him." <sup>16</sup> These are grumblers, malcontents, following their own sinful desires; they are loud-mouthed boasters, showing favoritism to gain advantage.

**Sermon** "Don't Make It Bad" Elder Tim Krizan

\* **Hymn** *Let Thy Blood in Mercy Poured*  
*Trinity Psalter Hymnal #198*

**Lord's Supper** Grape juice and gluten free wafers are available. Please ask the elder serving.

\* **Hymn** *Behold! The Mountain of the Lord*  
*Songbook pp.8-9*

\* **Benediction**

**Postlude**

\*Congregation, please stand as you are able.

## The God of Abraham Praise

*Without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Heb. 11:6*

1. The God of A - braham praise, who reigns en - throned a - bove,  
 2. The God of A - braham praise, at whose su - preme com - mand  
 3. He by him - self hath sworn, I on his oath de - pend;  
 4. The good - ly land I see, with peace and plen - ty blest,

An - cient of ev - er - last - ing days and God of love.  
 from earth I rise, and seek the joys at his right hand.  
 I shall, on ea - gles' wings up - borne, to heav'n as - cend.  
 a land of sa - cred lib - er - ty and end - less rest.

Je - ho - vah! Great I AM! by earth and heav'n con - fessed;  
 I all on earth for - sake, its wis - dom, fame, and pow'r,  
 I shall be - hold his face, I shall his pow'r a - dore,  
 There milk and hon - ey flow, and oil and wine a - bound,

I bow and bless the sa - cred name, for - ev - er blest.  
 and him my on - ly por - tion make, my shield and tow'r.  
 and sing the won - ders of his grace for - ev - er - more.  
 and trees of life for - ev - er grow, with mer - cy crowned.

5. There dwells the Lord our King, the Lord our Righteousness,  
triumphant o'er the world and sin, the Prince of Peace.  
On Zion's sacred height his kingdom he maintains,  
and glorious with his saints in light forever reigns.
  
6. The whole triumphant host gives thanks to God on high;  
"Hail, Father, Son, and Holy Ghost!" they ever cry.  
Hail, Abraham's God and mine! I join the heav'nly lays;  
all might and majesty are thine, and endless praise.

Thomas Olivers, 1770

LEONI 6.6.8.4.D.  
Jewish melody  
Arr. by Meyer Lyon, 1770

## 493

## We Have Not Known Thee As We Ought

*We have acted very wickedly toward you. We have not obeyed the commands, decrees and laws you gave your servant Moses. Neh. 1:7*

1. We have not known thee as we ought, nor learned thy  
 2. We have not feared thee as we ought, nor bowed be -  
 3. We have not loved thee as we ought, nor cared that  
 4. We have not served thee as we ought; a - las! the

wis - dom, grace, and pow'r; the things of earth have filled our thought,  
 neath thine awe - some eye, nor guard - ed deed and word and thought,  
 we are loved by thee; thy pres - ence we have cold - ly sought,  
 du - ties left un - done, the work with lit - tle fer - vor wrought,

and tri - fles of the pass - ing hour. Lord, give us light thy  
 re - mem - ber - ing that God was nigh. Lord, give us faith to  
 and fee - bly longed thy face to see. Lord, give a pure and  
 the bat - tles lost, or scarce - ly won! Lord, give the zeal, and

truth to see, and make us wise in know - ing thee.  
 know thee near, and grant the grace of ho - ly fear.  
 lov - ing heart to feel and own the love thou art.  
 give the might, for thee to toil, for thee to fight.

5. When shall we know thee as we ought,  
and fear and love and serve aright!  
When shall we, out of trial brought,  
be perfect in the land of light!  
Lord, may we day by day prepare  
to see thy face, and serve thee there.

Thomas Benson Pollock, 1889  
ALT. 1990  
St. Chrysostom 8.8.8.8.8.8.  
Joseph Barnby, 1872  
Trinity Hymnal, Great Commission Publications ©1990  
Public Domain, CCLI#1284898

## Let Thy Blood in Mercy Poured

198

1. Let thy blood in mer - cy poured, let thy gra - cious  
 2. Thou didst die that I might live; bless - ed Lord, thou  
 3. By the thorns that crowned thy brow, by the spear wound  
 4. Wilt thou own the gift I bring? All my pen - i -

bod - y bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give,  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound - less love the to - ken.  
 Je - sus by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match - less love for - give me.

self for me, now I give my - self to thee.

Greek hymn  
 Tr. John Brownlie, 1907

JESUS, MEINE ZUVERSICHT 7.8.7.8.7.7.  
 Johann Crüger, 1653  
 Harmony after *The Chorale Book for England*, 1863

# Behold! the Mountain of the Lord

a paraphrase of Isaiah 2:2-6

GLASGOW (C.M.)

Moore's Psalm-Singer's Pocket Companion, 1756

Michael Bruce, 1746-1767  
adapted by John Logan, 1781

1. Be - hold! the moun - tain of the Lord In  
 2. To this the joy - ful na - tions round, All  
 3. The beam that shines from Zi - on hill Shall  
 4. A - mong the na - tions He shall judge; His

lat - ter days shall rise On moun - tain tops a -  
 tribes and tongues, shall flow; Up to the hill of  
 light - en ev - 'ry land; The King Who reigns in  
 judg - ments truth shall guide; His scep - ter shall pro -

bove the hills, And draw the won - d'ring eyes.  
 God, they'll say, And to His house we'll go.  
 Sa - lem's towers Shall all the world com - mand.  
 tect the just, And quell the sin - ner's pride.

## Behold! the Mountain of the Lord

5. No strife shall rage, nor hos - tile feuds Dis -  
6. No long - er hosts en - coun - t'ring hosts, Shall  
7. Come then, O house of Ja - cob! come To

turb these peace - ful years; To plow - shares men shall  
crowds of slain de - plore; They hang the trum - pet  
wor - ship at His shrine; And, walk - ing in the

beat their swords, To prun - ing - hooks their spears.  
in the hall And stud - y war no more.  
light of God, With ho - ly beau - ties shine.