

**Prelude**

**Greeting**

\* **God's Call to Worship**

1 Chronicles 29:10-13

Blessed are you, O LORD,  
the God of Israel  
our father, forever and ever.

**Yours, O LORD, is the greatness and the power  
and the glory and the victory and the majesty,**  
for all that is in the heavens and in the earth is yours.

**Yours is the kingdom, O LORD,  
and you are exalted as head above all.**

Both riches and honor come from you, and you rule over all.

In your hand are power and might,

and in your hand it is to make great and to give strength to all.

**And now we thank you, our God, and praise your glorious  
name.**

\* **Hymn of Praise**

*Praise, My Soul, the King of Heaven*  
TH 76

\* **Affirmation of Faith** – Apostles' Creed

I believe in God the Father Almighty,  
Maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell<sup>1</sup>.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic<sup>2</sup> church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

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<sup>1</sup>He descended to the dead.

<sup>2</sup>Universal, Christian

**\* Confession of Sin**

Lord God, eternal and almighty Father: We acknowledge before your holy majesty that we are poor sinners, conceived and born in guilt and in corruption, prone to do evil, unable of our own power to do good. Because of our sin, we endlessly violate your holy commandments. But, O Lord, with heartfelt sorrow we repent and turn away from all our offenses. We condemn ourselves and our evil ways, with true sorrow asking that your grace will relieve our distress. Have compassion on us, most gracious God, Father of mercies, for the sake of your son Jesus Christ our Lord. And in removing our guilt, also grant us daily increase of the grace of your Holy Spirit, and produce in us the fruits of holiness and of righteousness pleasing in your sight: Through Jesus Christ our Lord. Amen.

**\* Assurance of Pardon**

1 John 2:1-2

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

**\* Hymn of Thanks**

*Be Merciful, O God*

TPH Psalm 57, Psalm of the month

**Reading of God's Word**

Isaiah 53:1-12

**53** Who has believed what he has heard from us?

And to whom has the arm of the LORD been revealed?

<sup>2</sup>For he grew up before him like a young plant,  
and like a root out of dry ground;

he had no form or majesty that we should look at him,  
and no beauty that we should desire him.

<sup>3</sup>He was despised and rejected by men,  
a man of sorrows and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.

<sup>4</sup>Surely he has borne our griefs  
and carried our sorrows;

yet we esteemed him stricken,  
smitten by God, and afflicted.

<sup>5</sup> But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.

<sup>6</sup> All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.

<sup>8</sup> By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?

<sup>9</sup> And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup> Yet it was the will of the LORD to crush him;  
he has put him to grief;  
when his soul makes an offering for guilt,  
he shall see his offspring; he shall prolong his days;  
the will of the LORD shall prosper in his hand.

<sup>11</sup> Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.

<sup>12</sup> Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.

## **Prayer of Thanksgiving and Intercession**

### **Lord's Prayer**

Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

- \* **Hymn of Preparation** *The Son of God Goes Forth to War*  
SB 40

### **Prayer for Illumination**

#### **Reading of God's Word** 2 Corinthians 5:18-21

<sup>18</sup> All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <sup>20</sup> Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

#### **Preaching of God's Word** Rev. Dr. Edd Cathey "He Became...that We Might Become" Sermon Text: 2 Corinthians 5:20-21

### **Prayer of Commitment and Dedication**

- \* **Hymn of Response** *Thy Works, Not Mine, O Christ* - TH 524
- \* **God's Commission and Blessing**
- \* **Closing Response of Praise** *Gloria Patri* - TH 734
- \* **Postlude**

\*Please stand as you are able.

TPH – Trinity Psalter Hymnal / TH – Trinity Hymnal / SB – Songbook

# Praise, My Soul, the King of Heaven

*Praise the LORD, all his works everywhere in his dominion. Praise the LORD,  
O my soul. Ps. 103:22*

1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;  
 2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;  
 3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;  
 4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;  
 5. An - gels, help us to a - dore him; you be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?  
 praise him, still the same for - ev - er, slow to chide and swift to bless;  
 • in his hands he gent - ly bears us, res - cues us from all our foes;  
 but while mor - tals rise and per - ish, God en - dures un - chang - ing on.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space,

Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.  
 praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.  
 • praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.  
 Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.  
 praise him, praise him, praise him, praise him, praise with us the God of grace.

From Psalm 103  
Henry F. Lyte, 1834; mod.

LAUDA ANIMA 8.7.8.7.8.7.  
John Goss, 1869

## Be Merciful, O God

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1. <sup>1</sup>Be mer - ci - ful, O God, be mer - ci - ful to me;  
 2. God sends his truth and love. <sup>4</sup>I dwell with li - ons fierce,  
 3. <sup>6</sup>For me they spread a net; my soul was o - ver - whelmed.  
 4. <sup>9</sup>A - mong the na - tions, Lord, to you my praise re - sounds.

be - neath your shel - t'ring wings I hide, 'til rag - ing storms shall cease.  
 with beast - ly men whose tongues are swords, whose teeth are shafts and spears.  
 They dug a pit a - long my path, but fell in it them - selves.  
<sup>10</sup>your stead - fast love tran - scends the heav'ns, your faith - ful - ness the clouds.

<sup>2</sup>I cry to God Most High, who does his will for me.  
<sup>5</sup>A - bove the high - est heav'ns, O God, ex - alt - ed be!  
<sup>7</sup>My heart is stead - fast, God; with mu - sic I will sing.  
<sup>11</sup>A - bove the high - est heav'ns, O God, ex - alt - ed be!

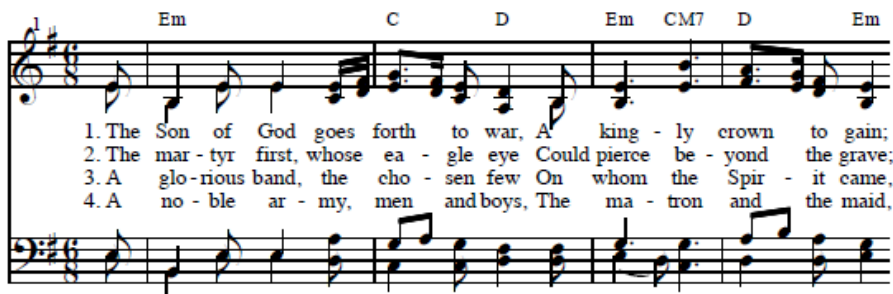
<sup>3</sup>He sends from heav'n and puts to shame the one who tram - ples me.  
 And o - ver all the earth be - low dis - play your maj - es - ty.  
<sup>8</sup>A - wake, my soul! Wake, harp and lyre! My song the dawn will bring.  
 And o - ver all the earth be - low dis - play your maj - es - ty.

# The Son of God Goes Forth to War

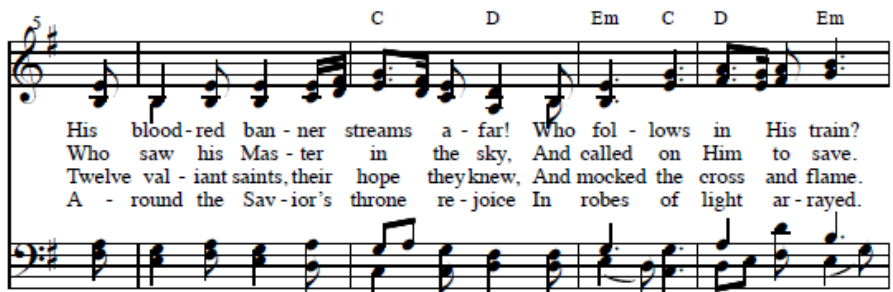
Reginald Heber, 1827

Gregory D. Wilbur, 1994

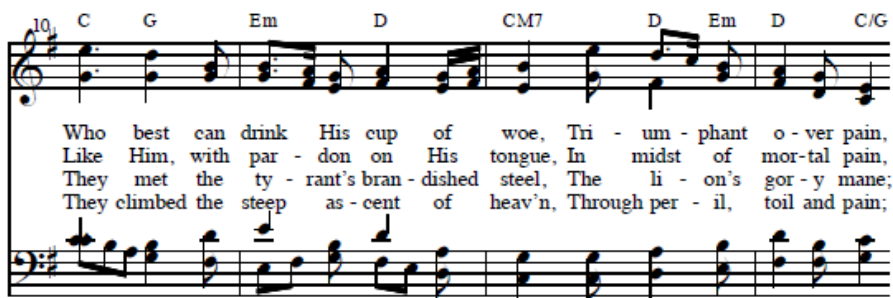
1. The Son of God goes forth to war, A king - ly crown to gain;  
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;  
3. A glo - rious band, the cho - sen few On whom the Spir - it came,  
4. A no - ble ar - my, men and boys, The ma - tron and the maid,



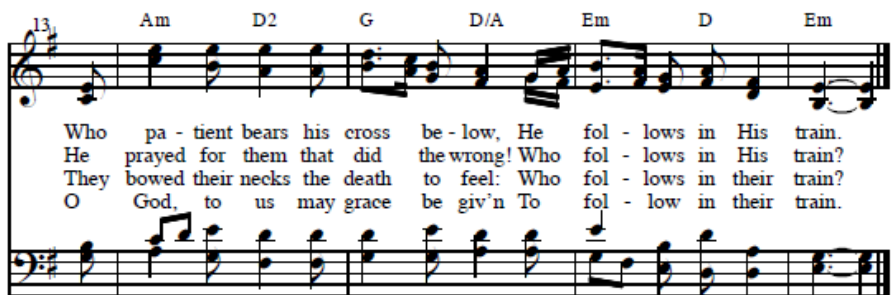
His blood - red ban - ner streams a - far! Who fol - lows in His train?  
Who saw his Mas - ter in the sky, And called on Him to save.  
Twelve val - iant saints, their hope they knew, And mocked the cross and flame.  
A - round the Sav - ior's throne re - joice In robes of light ar - rayed.



10. Who best can drink His cup of woe, Tri - um - phant o - ver pain,  
Like Him, with par - don on His tongue, In midst of mor - tal pain,  
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;  
They climbed the steep as - cent of heav'n, Through per - il, toil and pain;



13. Who pa - tient bears his cross be - low, He fol - lows in His train.  
He prayed for them that did the wrong! Who fol - lows in His train?  
They bowed their necks the death to feel: Who fol - lows in their train?  
O God, to us may grace be giv'n To fol - low in their train.



# Thy Works, Not Mine, O Christ

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*He saved us, not because of righteous things we had done, but because of his mercy.*

Titus 3:5

1. Thy works, not mine, O Christ, speak glad - ness to this heart; they  
 2. Thy pains, not mine, O Christ, up - on the shame - ful tree, have  
 3. Thy cross, not mine, O Christ, has borne the aw - ful load of  
 4. Thy righ - teous - ness, O Christ, a - lone can cov - er me: no

REFRAIN

tell me all is done; they bid my fear de - part.  
 paid the law's full price and pur - chased peace for me. To whom, save  
 sins that none in heav'n or earth could bear but God.  
 righ - teous - ness a - vails save that which is of thee.

thee, who canst a - lone for sin a - tone, Lord, shall I flee?

Horatius Bonar, 1857

DARWALL 6.6.6.6.8.8.  
 John Darwall, 1770



## Gloria Patri

734

*Ascribe to the LORD the glory due his name; worship the LORD in the splendor  
of his holiness. Ps. 29:2*

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides harmonic accompaniment. The lyrics 'Glo - ry be to the Fa - ther, and to the Son, and to the' are written below the treble staff.

Ho - ly Ghost; as it was in the be - gin - ning, is

The second system of musical notation. The melody continues in the treble staff, and the bass staff continues with accompaniment. The lyrics 'Ho - ly Ghost; as it was in the be - gin - ning, is' are written below the treble staff.

now, and ev - er shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The melody concludes in the treble staff, and the bass staff concludes with accompaniment. The lyrics 'now, and ev - er shall be, world with - out end. A - men, a - men.' are written below the treble staff.

2nd cent.; tr.

GLORIA PATRI (MEINEKE) Irreg.  
Charles Meineke, 1844